

21 Days of
Prayer and Fasting

2015 FAST

January 5th to 26,
2015

Day 15

If Jesus could have accomplished all He came to do without fasting, why did He fast? The Son of God fasted because He knew there were supernatural things that could only be released that way. How much more should fasting be common practice in our lives? What was your reason for starting this fast? Have you had a spiritual awakening?

On Your fifteenth Day of Fasting, remember:

Stay in God's Word

Stay Hydrated

Go to your prayer time and prayer place

Listen to your favorite worship CDs

Maintain your journal

Focus on your meditation and listening for God's still, small voice

Mints

Physical and Spiritual Effects:

Weight loss continues

Bad breath continues

Cravings can be strong at times but avoid temptations

Thoughts for your Journal:

Reflect on how worship and obedience has provided you with the opportunity for God to reveal Himself and His purposes to you, His special servant.

Write down the details that were a concern in the beginning of the fast that no longer seem of great concern.

Attention:

Read this > Luke 4:1-13

This will probably be the toughest week of this 21 day fast. You are getting closer to the end of this fast. Satan will try and tempt you every way he can. He doesn't want you to accomplish this fast. Read the word extra hard, Pray even more and Worship even Longer.

Prayer Focus Day 15: Revealing Giftings (Personal and Spiritual)

When you read Paul's letters, you see that he kept around him people of different backgrounds and people with different gifts. In other words, he had some people who were gifted at hospitality. He had some people whose main contribution was prayer. God has given you unique and special divine enablement's; gifts as it were. No matter what the gift is-it must be opened if it is to bless you and others around you. Are you using them to glorify Him and advance His Kingdom? Have you fully discovered what those gifts

21 Days of
Prayer and Fasting

2015 FAST

January 5th to 26,
2015

are yet? Today, ask God to show you what your giftings-both personal and spiritual-may be.

Each one should use whatever gift he has received to serve others,
faithfully administrating God's grace in its various forms.
(1 Peter 4:10)

2 Corinthians 10:4-5 Amplified Bible (AMP)

4 For the weapons of our warfare are not physical [weapons of flesh and blood], but they are mighty before God for the overthrow *and* destruction of strongholds,
5 [Inasmuch as we] refute arguments *and* theories *and* reasonings and every proud *and* lofty thing that sets itself up against the [true] knowledge of God; and we lead every thought *and* purpose away captive into the obedience of Christ (the Messiah, the Anointed One),

Father, I thank you that the weapons of my warfare are not carnal, but are mighty through God, for the overthrow, the destruction, and pulling down of strongholds. I refute arguments, theories, reasoning, and every proud and lofty thing that sets itself up against the knowledge of God; and I lead every one of my thought captive to the obedience of Christ who lives in me.

2 Corinthians 4:1 Amplified Bible (AMP)

4 Therefore, since we do hold *and* engage in this ministry by the mercy of God [granting us favor, benefits, opportunities, and especially salvation], we do not get discouraged (spiritless and despondent with fear) *or* become faint with weariness and exhaustion.

Father, I thank You that I have received your mercy, therefore I will never give up. I refuse to give up although my outward man is perishing, but yet my inward man is being renewed day by day.

2 Corinthians 4:16 Amplified Bible (AMP)

16 Therefore we do not become discouraged (utterly spiritless, exhausted, and wearied out through fear). Though our outer man is [progressively] decaying *and* wasting away, yet our inner self is being [progressively] renewed day after day.

Father, I thank You that I am nit discouraged. I declare that my inner man is being renewed day by day.

2 Corinthians 4:18 Amplified Bible (AMP)

18 Since we consider *and* look not to the things that are seen but to the things that are unseen; for the things that are visible are temporal (brief and fleeting), but the things that are invisible are deathless *and* everlasting.

Father, I thank You that I consider not the things that are seen, but the things that are not seen. For the things that are seen are temporal and subject to change, bit the things that are not seen, the Word of God, that is eternal.